

# MEMBERSHIP APPLICATION

Green Industry Service Provider



950 Herndon Parkway, Suite 450, Herndon, VA 20170 • (703) 736-9666 • (800) 395-2522 • Fax (703) 736-9668

## COMPANY INFORMATION

Company \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_ Country \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Toll free \_\_\_\_\_

Web site www. \_\_\_\_\_

E-mail \_\_\_\_\_

Opt out of  E-mail  Fax communications

Business start date mm \_\_\_\_\_ yy \_\_\_\_\_

Number of employees Peak \_\_\_\_\_ Off-peak \_\_\_\_\_

Number of fleet vehicles \_\_\_\_\_

Please check if your company currently uses or is interested in the H-2B guest-worker program.

### Areas of expertise (check all that apply)

- |  |   |   |
|--|---|---|
| <input type="checkbox"/> Commercial      | <input type="checkbox"/> Design/Build         | <input type="checkbox"/> Erosion control    |
| <input type="checkbox"/> Fertilization   | <input type="checkbox"/> Golf course          | <input type="checkbox"/> Holiday decorating |
| <input type="checkbox"/> Installation    | <input type="checkbox"/> Interior             | <input type="checkbox"/> Irrigation         |
| <input type="checkbox"/> Lawn care       | <input type="checkbox"/> Lawn renovation      | <input type="checkbox"/> Maintenance        |
| <input type="checkbox"/> Organic program | <input type="checkbox"/> Outdoor lighting     | <input type="checkbox"/> Pest management    |
| <input type="checkbox"/> Residential     | <input type="checkbox"/> Seeding/Hydroseeding | <input type="checkbox"/> Snow management    |
| <input type="checkbox"/> Tree/shrub care | <input type="checkbox"/> Water features       | <input type="checkbox"/> Weed control       |

### Largest percentage of annual revenue (check one)

- |  |  |
|--|--|
| <input type="checkbox"/> Design/Build              | <input type="checkbox"/> Landscape management  |
| <input type="checkbox"/> Lawn care                 | <input type="checkbox"/> Interior plantscaping |
| <input type="checkbox"/> Other (please name) _____ |  |

### How did you find out about PLANET?

- |   |  |                                      |
|---|--|--------------------------------------|
| <input type="checkbox"/> PLANET direct mail | <input type="checkbox"/> PLANET e-mail               | <input type="checkbox"/> Trade press |
| <input type="checkbox"/> Web browsing       | <input type="checkbox"/> Personal referral by: _____ |                                      |

Person's name \_\_\_\_\_

Company name \_\_\_\_\_

By joining PLANET, you agree to abide by the *Code of Ethics* as detailed at [LandcareNetwork.org](http://LandcareNetwork.org)

## OFFICIAL COMPANY REPRESENTATIVE TO PLANET

Name \_\_\_\_\_

Title \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

E-mail \_\_\_\_\_

## ANNUAL MEMBERSHIP DUES

### Green Industry Service Provider (GISP)

Any firm actively engaged in the green and outdoor services industry to include, but not limited to, design/build, interior plantscaping, landscape management, and lawn care. Dues are based on annual sales.

- |   |  |
|---|--|
| <input type="checkbox"/> Under \$200,000 _____ <b>\$310</b>               | <input type="checkbox"/> \$10-\$25 million _____ <b>\$2,425</b>  |
| <input type="checkbox"/> \$200,000-\$750,000 _____ <b>\$520</b>           | <input type="checkbox"/> \$25-\$50 million _____ <b>\$3,500</b>  |
| <input type="checkbox"/> \$750,000-\$2 million _____ <b>\$765</b>         | <input type="checkbox"/> \$50-\$100 million _____ <b>\$6,300</b> |
| <input type="checkbox"/> \$2-\$5 million _____ <b>\$1,210</b>             | <input type="checkbox"/> Over \$100 million _____ <b>\$8,000</b> |
| <input type="checkbox"/> \$5-\$10 million _____ <b>\$1,810</b>            | <input type="checkbox"/> International (all) _____ <b>\$460</b>  |
| <input type="checkbox"/> Branch location of GISP member _____ <b>\$75</b> |  |

PLANET dues are not deductible as charitable contributions for U.S. federal income tax purposes, but may be deductible as a business expense. PLANET estimates that 13% of your dues are attributed to lobbying activities and are not deductible.

## PAYMENT INFORMATION

Membership payment amount \$ \_\_\_\_\_

By check in US dollars, payable to PLANET

By credit card  Visa  MC  Amex  Discover

Card # \_\_\_\_\_

Expiration date mm \_\_\_\_\_ yy \_\_\_\_\_

CVV code (3 digits on back or 4 on front of Amex) \_\_\_\_\_

Cardholder name \_\_\_\_\_

Card billing address (if different from company address)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

## Thank you for joining PLANET!

The association of members who create and maintain the QUALITY OF LIFE in communities across America.

[membership@landcarenetwork.org](mailto:membership@landcarenetwork.org) • [LandcareNetwork.org](http://LandcareNetwork.org)

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